

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 22 1969  
 Returned to applicant for correction AUG 14 1969  
 Corrected application filed SEP 10 1969  
 Map filed AUG 25 1969

The applicant Nevada Alder Creek Ranch  
1615 W. State St.,  
 of Boise, County of \_\_\_\_\_,  
 State of Idaho, hereby make S application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

- The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
- The amount of water applied for is 6.0 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
- The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.
- If use is for:
  - Irrigation (state number of acres to be irrigated) 480
  - Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_
  - Power:
    - Horsepower developed \_\_\_\_\_
    - Point of return of water to stream \_\_\_\_\_
- The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 3, T.44N(J.R.C.),  
R.28E., M.D.B.&M., or a point from which the SE corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Sec. 3 bears S. 21° 02' E. a distance of 2451.5 ft. (J.R.C.)  
it should be stated.
- Place of use E $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 3, W $\frac{1}{2}$ NW $\frac{1}{4}$  Sec. 2, T.44N., R.28E., M.D.B.&M. and the  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
W $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  in Sec. 35, E $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  in Sec. 34,  
T.45N., R.28E., M.D.B.&M.
- Use will begin about March 1 and end about November 1, of each year.  
Month Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) 16" well, pump, electric motor and  
ditches  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works.....six months
11. Remarks.....Water is supplemental to existing rights and may be commingled with them.

Applicant.....Nevada Alder Creek Ranch

By s/ J. R. Caldwell, Agent  
260 Minor Street  
Winnemucca, Nevada, 89445

Compared.....jw/jls.....dc/bc

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  
This permit is issued subject to all existing rights on the source.  
It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....6.0.....cubic feet per second, but not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....June 29, 1970

Proof of commencement of work shall be filed before.....July 29, 1970

Work must be prosecuted with reasonable diligence and be completed on or before.....June 29, 1971

Proof of completion of work shall be filed before.....July 29, 1971

Application of water to beneficial use shall be made on or before.....June 29, 1974

Proof of the application of water to beneficial use shall be filed on or before.....July 29, 1974

Map in support of proof of beneficial use shall be filed on or before.....July 29, 1974

Commencement of work filed.....AUG 5 1970

Completion of work filed.....AUG 5 1970

Proof of beneficial use filed.....AUG 15 1974

Cultural map filed.....AUG 15 1974

Certificate No. 2382 Issued 11-11-74

Recorded 11-8-74 Bk 83 Page 152

County Recorder

218 (Rev.)

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 29th day of December

A.D. 1969

*Roland D. Westergard*  
State Engineer